

# LITCHFIELD PLANNING AND ZONING COMMISSION

Town Hall Annex,  
80 Doyle Rd., Bantam, CT  
**REGULAR MEETING AGENDA**  
March 19, 2018 7:00 p.m.

## Call to Order

1. **Appointment of Alternates**
2. **Commissioners' requests**

## APPLICATION CONSIDERATION

3. **Morosani – 160 Wigwam Rd.** – Three lot subdivision. (awaiting review fee)

## APPLICATION RECEPTIONS

4. **Plumb Hill Playing Fields– 35 Plumb Hill Rd.** - 8-24 Application for Installation of scoreboards.
5. **Plumb Hill Playing Fields – 35 Plumb Hill** – Site plan for the installation of scoreboards.
6. **Arethusa Farm – 15 Webster Rd.** –Receive and set public hearing (4/16/18) for Special Exception Permanent Farm Stand.
7. **Macia – 110 Hemlock Hill Rd.** –Receive and set public hearing (4/16/18) for Special Exception Accessory Apartment.
8. **Application for Amendment to Zoning Regulations** - Receive and set public hearing (5/7/18) Add RHOW District (Residential Housing Opportunity/Workforce)
9. **Application for Change in Zone Map** - Receive and set public hearing (5/7/18) Add RHOW Residential Housing Opportunity/Workforce District.
10. **Application for Amendment to Subdivision Regulations** Receive and set possible public hearing (5/7/18) - Exempt subdivisions submitted pursuant to new RHOW (Residential Housing Opportunity/Workforce District) for affordable or workforce housing per CGS Section 8-30g, from certain subdivision filing and compliance requirements.
11. **Litchfield Housing Trust - Torrington Rd. (Map 145, Block 020, lot 005)** – Receive and set possible public hearing (5/7/18) for 4 lot subdivision.
12. **Litchfield Housing Trust - Torrington Rd. (Map 145, Block 020, lot 005)** – Receive and set possible public hearing (5/7/18) for Site Plan for 5 multi-family residence and 3 single family Residential Housing Opportunity/Workforce community.

## 13. **Approval of Minutes of March 5, 2018**

## 14. **Public Comment**

*Any member of the public may speak on any topic that is not on the agenda. Presentations shall be as brief as possible. The speaker shall be limited to three minutes unless the Chair grants an extension.*

## 15. **Old Business**

## 16. **New Business**

## 17. **Possible Executive Session to discuss pending litigation.**

## 18. **Correspondence**

*Any new item added to the agenda requires a 2/3 majority vote of the Commission. Taking up any item after 11PM requires a 2/3 majority vote of the Commission*

## Adjournment

Prepared by  
Carol Bramley, Chairman

3/15/18